



# 2025 Youth

## Sheep Enrollment Form

Is this your first Year Showing Sheep \_\_\_\_ Yes/No

Name: \_\_\_\_\_ Grade(Fall 2025): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Shirt Size(Fall 2025): \_\_\_\_\_

Parent(s): \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

\*\*\*\*\* Include **ENTIRE** Scrapie Tag Number (ex GA1234 5678) \*\*\*\*\*

- |         |       |     |     |       |         |       |          |       |
|---------|-------|-----|-----|-------|---------|-------|----------|-------|
| 1. Tag# | _____ | W/E | DOB | _____ | Breeder | _____ | ST tag # | _____ |
| 2. Tag# | _____ | W/E | DOB | _____ | Breeder | _____ | ST tag # | _____ |
| 3. Tag# | _____ | W/E | DOB | _____ | Breeder | _____ | ST tag # | _____ |
| 4. Tag# | _____ | W/E | DOB | _____ | Breeder | _____ | ST tag # | _____ |
| 5. Tag# | _____ | W/E | DOB | _____ | Breeder | _____ | ST tag # | _____ |
| 6. Tag# | _____ | W/E | DOB | _____ | Breeder | _____ | ST tag # | _____ |

1. Make sure ENTIRE Scrapie Tag Number is included.
2. Enrollment Form must be submitted BEFORE ANY POINTS will be accumulated.
3. Enrollment Form must be received two weeks prior to any show you plan to accumulate points at. Ex: Enrollment Form must be received by June 21, 2025 to receive any points for the GCLA July Show
4. NO Limit to the number of sheep that can be enrolled, if additional lines are needed please include another page.
5. If sheep have been tagged for state please include state tag number as well. Not REQUIRED to enroll sheep.
6. Reminder—**ONLY** GCLA Eligible Lambs can be enrolled for points.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail to: GCLA - P.O. Box 293, Rutledge, GA 30663**